|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *Monday* | *Tuesday* | *Wednesday* | *Thursday* | *Friday* |
| TGS Priority:  Social Studies  Fine Arts  ESL | TGS Priority:  Math  Health  CTE | TGS Priority:  English  AP  SPED | TGS Priority:  Science  World Languages |  | 1st Week Bell Schedule:  A: 12:15-12:45  B: 12:45-1:15 |
|  |
|  |  |  |  |  |
| **20** | **21** | **22** | **23** | **24** | **Lunch Duty:**  **1A** Applegate **1B:** Stewart  **2A**: Heinrichs **2B:** Jackson  **3A:** Caver **3B:** Adams  **4A:** Emerson **4B** King  **5A.** Gallagher **5B:** D. Phelan |
|  |
|  |  |  |  |  |
| **27** | **28** | **CP 29**  **Teacher Evaluations**  **Dr. Marbury**  **1st: 1106**  **3rd: 3008**  **4th: 3008**  **5th: 2307**  **6th: 1106** | **30** | **31** | **Lunch Duty:**  **1A** Defebaugh **1B:** C Clarke  **2A:** Arnold  **2B** : Patton  **3A:** J. Phelan **3B:** Rimmer  **4A:** S. Williams **4B**  Acree  **5A.** Huckeba **5B:** Early |
| **DML:**  **Science 3305**  **CTE 2009**  **Math 3304** | **DML: World Lang 1114 ESL 2102 Fine Arts 1001 SPED 2105** | **DML:**  **Social Studies 2107**  **Health/PE Fld House**  **English 2101** | **DML:**  **AP 2309** |

**Calendar Legend:**

**ASLC ( Grey):** All SLCLunch        **ADV PREP (Yellow):** Advisory prep

**COM (Orange): SLC** Committees Lunch **CP (Green):** Collaborative Plan

**DML (Blue):**  Department Meeting Lunch MWP **(Red):** Principals Mtg Lunch

**BCOM (Purple): Building Level Committees**

\*Locations vary, refer to online committee document

**Supervision: MWF: T, TH\_\_\_\_\_ 1**: Aux Gym & Surr Area

**2**: Hall,1st Floor **A=** 12:05-12:30 **A=** 12:19-12:44

**3** Hall, 2nd Floor

**4**: Hall, 3rd Floor **B=** 12:30=1:00 **B=** 12:44-1:09

**5**: North Courtyard

**August 2012 SLC, Department, Committee and SMART Lunch Duty**