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| --- | --- | --- | --- | --- |
| Monday | Tuesday | Wednesday | Thursday | Friday |
| **TGS: SS, Fine Arts, ESL** | **TGS: Math, Health, CTE** | **TGS: English, AP, SPED** | **TGS: Science, W. Lang** |  |  |
|  |  |  |  |  |
| **2** | **CSI TF ONLY 3**    **1,2,3,4,5**  **New Lecture Hall**  **1st Floor** | **Adv TF ONLY 4**  **“A” Lunch**  **New Lecture Hall** | **PR TF ONLY 5**  **“A” Lunch**  **New Lecture Hall** | **FLEX 6**  **Curriculum**  **Collaboration** | **Lunch Duty:**  **1A : Howard 1B: Beaulieu**  **2A: Cochran 2B: Martens**  **3A: Matthews 3B: Brutus**  **4A: Norberg, N 4B: Magre**  **5A. Delap 5B: Robinson** |
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|  |  |  |  |  |
| **ADV PREP 9** | **TF 10**  **SLC Conference Room**  **Collab Student Intervention**  **10th: EN-M**  **11th: N-R**  **12th: S-Z**  **Advisory**  **Public Relations** | **TF**  **11**  **SLC Conf Room**  **Collab Student Intervention**  **\*Advisory**  **\*Public Relations** | **CP 12**  SLC Conference Room | **FLEX 13**  **Curriculum Collaboration** | **Lunch Duty**    **1A Glade 1B: Cox**  **2A: Ballinger 2B: Whitaker, HB**  **3A: Sykes 3B: Fyfe**  **4A: Harper 4B: Mattingly**  **5A. Heter 5B: Clark, Z** |
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| **DML: Science 3105** | **DML: W Lang 1114, ESL 2112** |  | **DML: Social Studies 2107** |  |
| **ADV PREP 16** | **TF 17**  **SLC Conference Room**  **Collab Student Intervention:**  **10th: N-R**  **11th: S-Z**  **12th: A-EM**  **Advisory**  **Public Relations** | **CSLC 18**  **Mr. Jacoby**  **New Lecture Hall** | **CP 19**  SLC Conference Room | **FLEX 20**  **Curriculum**  **Collaboration** | **Lunch Duty**  **1A: Asbury 1B: Arnold**  **2A: Powell 2B: Williams, S**  **3A: Chitwood 3B: Harris**  **4A: Russell 4B: Buff**  **5A: Combs 5B: Johnson** |
|  |
| **DML: CTE 3302 & AP 1102** | **DML: Fine Arts 1505** |  | **DML: Health & PE field house** |  |
| **ADV PREP 23** | **TF 24**  **SLC Conference Room**  **Collab Student Intervention:**  **10th: S-Z**  **11th: A-EM**  **12th: EN-M**  **Advisory**  **Public Relations** | **TF 25**  **SLC Conference Room**  **Collab Student Intervention**  **\*Advisory**  **\*Public Relations** | **CP 26**  SLC Conference Room | **FLEX 27**  **Curriculum Collaboration** | **Lunch Duty:**  **1A Thomas, M 1B: Fincher**  **2A: Clay 2B: Spencer**  **3A: Lowry 3B: Reif**  **4A: McGriff 4B: Adams, D**  **5A. Morton 5B: Kaminski** |
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|  |
| **DML: Math 3301**  **Calendar Legend:**  **FLEX ( Brown):** Curriculum Collaboration/Moodle **ADV PREP (Yellow):** Advisory Prep  **TF: (Orange):** SLC Task Force\* **CP (Green):** Collaborative Plan  **DML (Blue):**  Department Meeting Lunch **CSLC (Pink):** Combined SLC  \*Locations may vary, refer to Toolkit Invite and/or SLC Lead Teacher | |  | | --- | | **DML: SPED Conf B**  **Supervision: MWF: T, TH:\_\_\_\_\_ 1**: Hall: 1st Floor, 91 Addition  **2**: Hall: 2nd Floor, 91 Addition **A=** 12:05-12:30 **A=** 12:19-12:44  **3** Hall: 3nd Floor, 91 Addition  **4**: Commons Areas: New Bldg **B=** 12:30=1:00 **B=** 12:44-1:09  **5**: North Courtyard | |  | **DML: English 2001** |  |

**September 2013 SLC, Department, TGS and SMART Lunch Duty**

DRAFT