2010 NORTHWEST ARKANSAS REGIONAL SCIENCE & ENGINEERING FAIR NWARSEF PROJECT ENTRY FORM

University of Arkansas, Fayetteville March 12, 2010

| Electricity is provided for all exhibits. | This project needs to sit on the floor. \square Yes \square No | | | |
|---|--|----------------|-----------------------|--|
| Complete this form – please print legibly or type. NAME: | *SS# | | | Grade |
| | | | | |
| 2. NAME: | *SS# | | | Grade |
| 3. NAME: | *SS# | | | Grade |
| Title of Project: | | | | |
| Home Address: | | Phone: | | |
| City: | | State: | Zip: | |
| 2. Home Address: | | Phone: | | |
| City: | | State: | Zip: | |
| 3. Home Address: | | Phone: | | |
| City: | | State: | Zip: | |
| Teacher's Full Name: | | Email: | | |
| School Name: School Address: | | | | |
| City: | State: | | Zip: | |
| School Phone: | School Fax: | | Zip. | |
| DIVISION Student | Registration | n Fee(s)* | \$10 00 (ch | neck one) |
| | inior High (7 th | | _ | enior High (9 th - 12 th) |
| NOTE: 9th graders wishing to | Ο \ | , | | • |
| *All team members must so | | | | |
| - | CATEGO | DX/ | | |
| | | | 0 1 11 | □ Toom Project |
| Check Category and, when more than one stud | dent involved with | i project, ALS | O check here | □ Team Project. |
| ☐ Animal Sciences | □E | ngineerin | g: Mater | rials/Bioengineering |
| ☐ Behavioral/Social Sciences | | _ | _ | nagement |
| ☐ Biochemistry | | nvironme | | - C |
| ☐ Cellular/Molecular Biology | ☐ Mathematical Sciences | | | |
| ☐ Chemistry | | | | h Sciences |
| ☐ Computer Science | | Ticrobiolo | | |
| ☐ Earth and Planetary Science | ☐ Physics and Astronomy | | | |
| · · · · · · · · · · · · · · · · · · · | ☐ Plant Sciences | | | |
| ☐ Energy and Transportation | | iani Sciei | ices | |
| ☐ Engineering: Electrical/Mech | anicai | | | |
| | | | | |
| | | | | |
| *I understand that I have the right to not pro | ovide the student | SS#. In doing | g so, and in tl | ne event that this student is |
| awarded a monetary award, I agree to be tota | | | | |
| University of Arkansas Graduate School by M forfeit the cash prize. | /larch 19 ¹¹ , 2010. | In not doing | so, I underst Date | and that the student will |
| 1011cm the cash prize. | | | Date_ | |

(Parent or guardian signature REQUIRED if you do not want to provide student SS#.)